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[Proposed] Counsel to Bradley D. Sharp,  
Chapter 11 Trustee

**UNITED STATES BANKRUPTCY COURT**  
**CENTRAL DISTRICT OF CALIFORNIA**  
**LOS ANGELES DIVISION**

In re:

LESLIE KLEIN,

Debtor.

Case No.: 2:23-bk-10990-SK

Chapter 11

**DECLARATION OF JANICE G.  
WASHINGTON RE SERVICE OF ORDER  
GRANTING MOTION OF CHAPTER 11  
TRUSTEE AUTHORIZING THE  
EXAMINATION OF CHARLES SCHWAB  
CORPORATION PURSUANT TO FED. R.  
BANKR. P. 2004; AND SUBPOENA FOR  
RULE 2004 EXAMINATION OF CHARLES  
SCHWAB CORPORATION**

[Relates to Docket No. 258]

I, Janice G. Washington, declare and state as follows:

1. I am a legal secretary at the Law Firm of Pachulski Stang Ziehl & Jones LLP,  
proposed counsel for Bradley D. Sharp, the duly appointed Chapter 11 trustee (the “Trustee”) in the  
Chapter 11 case of Leslie Klein (the “Debtor”), in the above-captioned case.

2. I am over the age of eighteen years old and have personal knowledge of the facts set  
forth herein, and if called as a witness would and could competently testify thereto.



## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is 10100 Santa Monica Blvd., 13<sup>th</sup> Floor. Los Angeles, CA 90067

A true and correct copy of the foregoing documents entitled *Order Granting Motion of Chapter 11 Trustee Authorizing the Examination of Charles Schwab Corporation pursuant to Fed. R. Bankr. P. 2004* [Docket No. 346] and *Subpoena for Rule 2004 Examination of Charles Schwab Corporation*. [Docket No. 258] will be served or was served **(a)** in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

### **1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):**

Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On \_\_\_\_\_, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☐

Service information continued on attached page

### **2. SERVED BY UNITED STATES MAIL:**

On September 15, 2023, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Charles Schwab Corporation  
Headquarters  
4350 La Jolla Village Drive, Suite 140  
San Diego, CA 92122

Charles Schwab Corporation  
Corporate Office  
4350 La Jolla Village Drive, Suite 140  
San Diego, CA 92122

Agent  
National Registered Agents, Inc.  
330 N. Brand Blvd, Suite 700  
Glendale, CA 91203

Agent  
National Registered Agents, Inc. of NV  
701 S. Carson St., Suite 200  
Carson City, NV 89701

☐

Service information continued on attached page

### **3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL VIA FEDERAL EXPRESS, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served):**

Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on September 15, 2023, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☒

Service information continued on attached page

***Via Federal Express Overnight Delivery***

Charles Schwab Corporation  
Headquarters  
4350 La Jolla Village Drive, Suite 140  
San Diego, CA 92122

Charles Schwab Corporation  
Corporate Office  
4350 La Jolla Village Drive, Suite 140  
San Diego, CA 92122

Agent  
National Registered Agents, Inc.  
330 N. Brand Blvd, Suite 700  
Glendale, CA 91203

Agent  
National Registered Agents, Inc. of NV  
701 S. Carson St., Suite 200  
Carson City, NV 89701

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

September 15, 2023

Janice G. Washington

/s/ Janice G. Washington

*Date*

*Printed Name*

*Signature*